



EMPLOYEES' CONSULTATIVE FORUM SPECIAL MEETING

**THURSDAY 21 JULY 2005
7.30 PM**

**COMMITTEE ROOM 1&2
HARROW CIVIC CENTRE**

**[Pre Meetings: Council 7.00 PM CTTEE RM 1 & 2]
Employees' 6.30 PM CTTE RM 3]**

MEMBERSHIP (Quorum: 3 from the Council Side and 3 from the Employees' Side of the permanent membership)

Chair: Councillor Marie-Louise Nolan

Councillors:

Currie
N Shah
Toms

Mrs Bath
Janet Cowan
Mrs Joyce Nickolay

Employee Representatives

Representatives of HTCC: (To be advised)

Representatives of UNISON: Ms M Cawley
Ms S Duffell
Ms A Jackson
Mr G Martin

Mr K McDonald
Ms D Prasad
Shankar Sivashankar

Reserve Council Side Members:

1. Lent
2. Gate
3. Burchell
4. Lavingia

1. Billson
2. Janet Mote
3. Osborn

**Issued by the Democratic Services Section,
Legal Services Department**

**Contact: Nick Wale, Committee Administrator
Tel: 020 8424 1323 E-mail: nick.wale@harrow.gov.uk**

HARROW COUNCIL

EMPLOYEES' CONSULTATIVE FORUM SPECIAL MEETING

THURSDAY 21 JULY 2005

AGENDA - PART I

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) after notifying the Chair at the start of the meeting.

2. **Deputations:**

To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).

3. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from all Members present.

4. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

5. **Minutes:**

That the signing of the minutes of the meeting held on 5 July 2005 be deferred until printed in the next Council Bound Minute Volume.

6. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).

7. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory Panel and Consultative Forum Procedure Rule 13 (Part 4E of the Constitution).

AGENDA - PART II

- Enc. 8. **Middle Management Review:** (Pages 1 - 18)
Report of the Executive Director (Organisational Development).
9. **Middle Management Review:** (To Follow)
Report from UNISON.